

# GEORGIA ASSOCIATION OF MINISTERS' WIVES AND MINISTERS' WIDOWS, INC.

Mrs. Norma Gaines Heath, GA State President • Mrs. Janet W. Moultrie, GA Convention Chairperson

## 63rd Georgia State Convention April 15 - 18, 2026 VENDOR APPLICATION & CONTRACT

\$200/Per Booth for 3 days—NO DAILY RENTALS

I, \_\_\_\_\_, agree to be a Vendor at the 2026 GA State Conference, April 15 - 18, 2026 (Marriott Macon City Center, 240 Coliseum Drive, Macon, GA). I agree to abide by the rules set forth by the hotel and the Georgia State Conference. I agree to pay \$200.00 per booth, in advance of this event. DEADLINE TO RECEIVE PAYMENT is APRIL 1, 2026. Vendor Fee is NON-REFUNDABLE after April 1, 2026.

Vendor space is limited, and applications with payments are accepted on a first-come, first-served basis. This application with your signature serves as the "Vendor Contract." Please make MONEY ORDER payable to the "GAMWMW 2026 State Conference." Checks are not accepted. Mail Vendor Application, Contract, and copy of money order to Mrs. Janet W.

Moultrie. Mail Payment to Mrs. Ada Long. (Please see addresses below.)

**Full Name:** \_\_\_\_\_  
Last First M.I.

**Address:** \_\_\_\_\_  
Street Address Apt./Unit #

City State ZIP Code

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Please describe type of merchandise:** \_\_\_\_\_

**Number of Booth(s) Needed:** \_\_\_\_\_ **Total Amount PAID:** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

Mail VENDOR APPLICATION & CONTRACT to:

**Mrs. Janet W. Moultrie**  
GA Convention Chairperson  
206 Towne Lake Way • Pooler, GA 31322  
Phone 912-412-2021

Make **MONEY ORDER OR CASHIER CHECK** payable to:

**GAMWMW 2026 GA State Conference**  
Mail MONEY ORDER to: **Mrs. Ada Long**  
PO Box 582 • Newnan, GA 30264  
Phone 678-877-9364

### FOR OFFICIAL USE ONLY

DATE APPLICATION/CONTRACT SIGNED \_\_\_\_\_ DATE PAYMENT RECEIVED \_\_\_\_\_

AMOUNT RECEIVED \$ \_\_\_\_\_ MONEY ORDER # \_\_\_\_\_ DATE RECEIPT MAILED \_\_\_\_\_